

May 26, 2017

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <http://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

| BIDDING PROPOSAL (ONE EACH) | NON-BID PROPOSAL QTY. | PLANS PRICE | PLANS QTY. | |
|-----------------------------|-----------------------|---------------|------------|--|
| \$5.00 _____ | \$5.00 _____ | \$56.00 _____ | _____ | 001 . IMF-I065(419), ETC., CHILTON |
| \$5.00 _____ | \$5.00 _____ | \$4.00 _____ | _____ | 003 . STPPC-ACAA59578-ATRP(013), RUSSELL |
| \$5.00 _____ | \$5.00 _____ | \$8.00 _____ | _____ | 006 . ACBRZ59327-ATRP(007), CHOCTAW |
| \$5.00 _____ | \$5.00 _____ | \$15.00 _____ | _____ | 007 . ACBRZ59636-ATRP(007), MACON |
| \$5.00 _____ | \$5.00 _____ | \$4.00 _____ | _____ | 011 . ACNU58354-ATRP(003), MACON |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | _____ | 012 . ACNU58583-ATRP(009), ETC., GENEVA |
| \$5.00 _____ | \$5.00 _____ | \$13.00 _____ | _____ | 013 . ACNU59622-ATRP(004), ETC., DALLAS |
| \$5.00 _____ | \$5.00 _____ | \$6.00 _____ | _____ | 014 . ACNU60585-ATRP(003), ETC., LOWNDES |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | _____ | 017 . ACNU61047-ATRP(008), MACON |
| \$5.00 _____ | \$5.00 _____ | \$12.00 _____ | _____ | 018 . ACNU66551-ATRP(006), TALLADEGA |
| \$5.00 _____ | \$5.00 _____ | \$23.00 _____ | _____ | 020 . BR-0018(503), FAYETTE |
| \$5.00 _____ | \$5.00 _____ | \$39.00 _____ | _____ | 021 . BR-0055(502), COVINGTON |
| \$5.00 _____ | \$5.00 _____ | \$8.00 _____ | _____ | 027 . ERPR-9010(137), RUSSELL |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | _____ | 028 . ERPR-9010(139), COFFEE |
| \$5.00 _____ | \$5.00 _____ | \$14.00 _____ | _____ | 029 . ERPR-9010(933), BARBOUR |
| \$5.00 _____ | \$5.00 _____ | \$14.00 _____ | _____ | 030 . ERPR-9010(964), MACON |
| \$5.00 _____ | \$5.00 _____ | \$7.00 _____ | _____ | 034 . FBD-STPAA-FB12(900), BALDWIN |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | _____ | 037 . FLAP-FLAP(013), CLARKE |
| \$5.00 _____ | \$5.00 _____ | \$9.00 _____ | _____ | 040 . HSIP-0008(585), MARENGO |
| \$5.00 _____ | \$5.00 _____ | \$6.00 _____ | _____ | 043 . NH-0001(597), ETOWAH |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | _____ | 044 . NH-0001(598), ETOWAH |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | _____ | 045 . NH-0002(575), LAUDERDALE |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | _____ | 046 . NH-0007(545), JEFFERSON |
| \$5.00 _____ | \$5.00 _____ | \$4.00 _____ | _____ | 047 . NH-0008(588), DALLAS |
| \$5.00 _____ | \$5.00 _____ | \$51.00 _____ | _____ | 048 . NH-0012(561), HOUSTON |
| \$5.00 _____ | \$5.00 _____ | \$9.00 _____ | _____ | 049 . NH-0193(505), MOBILE |
| \$5.00 _____ | \$5.00 _____ | \$12.00 _____ | _____ | 050 . NH-0038(536), TALLAPOOSA |

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| | | | |
|--------------|--------------|---------------|--|
| \$5.00 _____ | \$5.00 _____ | \$7.00 _____ | 052 . NH-HSIP-0074(539), WINSTON |
| \$5.00 _____ | \$5.00 _____ | \$9.00 _____ | 055 . NH-0003(609), ETC., SHELBY |
| \$5.00 _____ | \$5.00 _____ | \$10.00 _____ | 056 . STPAA-0007(543), GREENE |
| \$5.00 _____ | \$5.00 _____ | \$11.00 _____ | 058 . STPAA-0025(548), SHELBY |
| \$5.00 _____ | \$5.00 _____ | \$4.00 _____ | 059 . STPAA-0053(580), SHELBY |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 060 . STPAA-0116(250), AUTAUGA |
| \$5.00 _____ | \$5.00 _____ | \$4.00 _____ | 061 . STPAA-0119(511), JEFFERSON |
| \$5.00 _____ | \$5.00 _____ | \$6.00 _____ | 065 . STPAA-HSIP-0018(507), LAMAR |
| \$5.00 _____ | \$5.00 _____ | \$9.00 _____ | 066 . STPAA-HSIP-0028(511), SUMTER |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 067 . STPAA-HSIP-0050(504), TALLAPOOSA |
| \$5.00 _____ | \$5.00 _____ | \$2.00 _____ | 068 . STPAA-HSIP-0051(514), BULLOCK |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | 074 . STPNU-1017(251), ETC., CHEROKEE |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 075 . STPNU-1917(250), COOSA |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 076 . STPNU-2116(252), ETC., CRENSHAW |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 077 . STPNU-3616(250), JACKSON |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 078 . STPNU-3916(251), LAUDERDALE |
| \$5.00 _____ | \$5.00 _____ | \$3.00 _____ | 081 . STPOA-3517(250), HOUSTON |
| \$5.00 _____ | \$5.00 _____ | \$12.00 _____ | 084 . ST-002-I65-002, BALDWIN |
| \$5.00 _____ | \$5.00 _____ | \$5.00 _____ | 088 . 99-707-030-082-701, BARBOUR |

THE PROJECT (S) BELOW HAVE BEEN DESIGNATED AS AN SBE PROJECT, AND CAN ONLY BE BID ON BY QUALIFIED SBE CONTRACTORS THAT HAVE BEEN PRE-APPROVED BY THE ALDOT DBE UNIT AND ALDOT OFFICE ENGINEER.

| | | | |
|--------------|--------------|--------------|-----------------------------|
| \$5.00 _____ | \$5.00 _____ | \$7.00 _____ | 200 . BRZ-5216(250), MORGAN |
|--------------|--------------|--------------|-----------------------------|

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

| EACH | QTY. | |
|----------|-------|--|
| \$125.00 | _____ | 2017 STANDARD HIGHWAY DRAWINGS |
| \$125.00 | _____ | 2017 METRIC STANDARD HIGHWAY DRAWINGS |
| \$25.00 | _____ | 2017 STANDARD HIGHWAY DRAWING US AND METRIC (CD) |
| \$20.00 | _____ | 2012 STANDARD SPECIFICATIONS BOOK |
| \$5.00 | _____ | CURRENT QUALIFIED CONTRACTORS LIST |
| \$2.00 | _____ | CURRENT BRIDGE POSTING MAP & CHART |

**** SEND ONE CHECK ONLY.**** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION
 1409 COLISEUM BOULEVARD
 OFFICE ENGINEER - ROOM E-108
 MONTGOMERY, ALABAMA 36110
 PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
 e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____