

May 31, 2019

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <http://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$20.00 _____	_____	004 . ACBRZ61111-ATRP(013), CULLMAN
\$5.00 _____	\$5.00 _____	\$15.00 _____	_____	008 . BR-4517(251), MADISON
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	010 . FLAP-STPNU-FLAP(030), WINSTON
\$5.00 _____	\$5.00 _____	\$16.00 _____	_____	011 . HSIP-I085(356), LEE
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	014 . IM-HSIP-I065(499), LOWNDES, ETC.
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	017 . IM-I059(412), ETOWAH
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	018 . IM-I065(491), ESCAMBIA
\$5.00 _____	\$5.00 _____	\$25.00 _____	_____	021 . IM-IMGR-HSIP-I065(501), MOBILE, ETC.
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	024 . NH-0002(583), LAUDERDALE
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	028 . NH-HSIP-0006(575), BIBB
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	031 . STPAA-0025(553), SHELBY
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	032 . STPAA-0004(547), ST. CLAIR
\$5.00 _____	\$5.00 _____	\$31.00 _____	_____	033 . STPAA-0004(546), ETC., JEFFERSON
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	036 . STPAA-0079(519), JACKSON
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	037 . STPAA-0183(504), PERRY
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	038 . STPAA-0279(501), JACKSON
\$5.00 _____	\$5.00 _____	\$21.00 _____	_____	039 . STPAA-4917(251), MOBILE
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	042 . STPAA-HSIP-0009(571), CLAY
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	045 . DPTA-HSIP-0086(501), PICKENS
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	046 . STPAA-HSIP-0102(532), WALKER
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	048 . STPAA-HSIP-0223(504), BULLOCK
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	051 . STPMN-5118(253), MONTGOMERY
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	053 . STPNU-1019(251), CHEROKEE
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	054 . STPAA-0114(502), CHOCTAW
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	055 . STPNU-2118(250), ETC., CRENSHAW
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	058 . STPNU-4419(250), MACON
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	059 . STPAA-5218(250), MORGAN

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\$5.00 _____	\$5.00 _____	\$3.00 _____	060 . STPNU-2418(251), DALLAS
\$5.00 _____	\$5.00 _____	\$11.00 _____	062 . STPAA-0003(615), BALDWIN
\$5.00 _____	\$5.00 _____	\$6.00 _____	064 . STPOA-0815(258), CALHOUN
\$5.00 _____	\$5.00 _____	\$2.00 _____	065 . STPOA-0817(250), CALHOUN
\$5.00 _____	\$5.00 _____	\$7.00 _____	068 . STPOA-HSIP-0173(502), HENRY
\$5.00 _____	\$5.00 _____	\$7.00 _____	071 . ST-048-888-012, MARSHALL
\$5.00 _____	\$5.00 _____	\$7.00 _____	073 . 99-503-582-000-801, ST. CLAIR
\$5.00 _____	\$5.00 _____	\$9.00 _____	074 . 99-506-442-049-801, MACON

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2019 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2019 STANDARD HIGHWAY DRAWING US (CD)
\$20.00	_____	2018 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

** SEND ONE CHECK ONLY.** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____