

June 28, 2019

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_  
SHIPPING ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

MAIL ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DELIVERY OPTIONS: \_\_\_\_\_ STANDARD MAIL/SHIP (VIA UPS)  
(CHECK ONE) \_\_\_\_\_ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # \_\_\_\_\_)  
\_\_\_\_\_ WILL PICK UP

**NOTE:** You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <http://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$19.00 _____	_____	004 . ACBRZ60386-ATRP(013), CLEBURNE
\$5.00 _____	\$5.00 _____	\$51.00 _____	_____	007 . ACNU59434-ATRP(007), TALLADEGA
\$5.00 _____	\$5.00 _____	\$28.00 _____	_____	010 . BR-0007(529), DEKALB
\$5.00 _____	\$5.00 _____	\$28.00 _____	_____	011 . BR-0069(544), MARENGO
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	020 . HSIP-MR19(900), CULLMAN, ETC.
\$5.00 _____	\$5.00 _____	\$57.00 _____	_____	022 . BP-STPAA-0180(501), BALDWIN
\$5.00 _____	\$5.00 _____	\$113.00 _____	_____	025 . STPBH-7002(600), JEFFERSON
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	028 . STPNU-1118(250), CHILTON
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	030 . DPTA-2919(251), FAYETTE
\$5.00 _____	\$5.00 _____	\$2.00 _____	_____	031 . STPNU-4017(250), LAWRENCE
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	035 . STPOA-2814(252), ETOWAH
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	039 . ST-063-007-008, TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$13.00 _____	_____	042 . 99-408-134-013-807, CLARKE
\$5.00 _____	\$5.00 _____	\$14.00 _____	_____	043 . 99-408-663-089-907, WILCOX

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2019 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2019 STANDARD HIGHWAY DRAWING US (CD)
\$20.00	_____	2018 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

\*\* SEND ONE CHECK ONLY.\*\* FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK  
MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION  
1409 COLISEUM BOULEVARD  
OFFICE ENGINEER - ROOM E-108  
MONTGOMERY, ALABAMA 36110  
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976  
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ \_\_\_\_\_ PAID BY: \_\_\_\_\_ DATE: \_\_\_\_\_