

September 27, 2019

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_  
SHIPPING ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

MAIL ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DELIVERY OPTIONS: \_\_\_\_\_ STANDARD MAIL/SHIP (VIA UPS)  
(CHECK ONE) \_\_\_\_\_ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # \_\_\_\_\_)  
\_\_\_\_\_ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <http://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$40.00 _____	_____	001 . BRF-0013(501), MARENGO
\$5.00 _____	\$5.00 _____	\$363.00 _____	_____	003 . RPF-NHF-0210(508), HOUSTON
\$5.00 _____	\$5.00 _____	\$30.00 _____	_____	006 . BR-0046(503), CLEBURNE
\$5.00 _____	\$5.00 _____	\$37.00 _____	_____	007 . BR-0048(502), RANDOLPH
\$5.00 _____	\$5.00 _____	\$18.00 _____	_____	010 . CMAQ-3715(268), JEFFERSON
\$5.00 _____	\$5.00 _____	\$16.00 _____	_____	011 . CMAQ-5918(250), SHELBY
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	014 . HRRR-0219(253), BALDWIN
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	015 . HRRR-0319(250), BARBOUR
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	016 . HRRR-1519(250), CLEBURNE
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	017 . HRRR-2119(250), CRENSHAW
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	018 . HRRR-2419(251), DALLAS
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	019 . HRRR-2619(253), ELMORE
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	020 . HRRR-2719(250), ESCAMBIA
\$5.00 _____	\$5.00 _____	\$2.00 _____	_____	021 . HRRR-3019(250), FRANKLIN
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	022 . HRRR-3619(250), JACKSON
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	023 . HRRR-4519(250), MADISON
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	024 . HRRR-5219(250), MORGAN
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	025 . HRRR-5519(250), PIKE
\$5.00 _____	\$5.00 _____	\$2.00 _____	_____	026 . HRRR-5919(250), SHELBY
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	027 . HRRR-6119(250), TALLADEGA
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	029 . HSIP-1085(364), LEE
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	030 . IM-1065(503), MORGAN
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	031 . IM-1065(506), BUTLER, ETC.
\$5.00 _____	\$5.00 _____	\$39.00 _____	_____	034 . STPBH-ACBR59503-ATRP(012), SHELBY
\$5.00 _____	\$5.00 _____	\$81.00 _____	_____	037 . STPHV-4514(251), MADISON
\$5.00 _____	\$5.00 _____	\$100.00 _____	_____	040 . STPMB-7550(601), MOBILE
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	043 . STPMN-2619(252), ELMORE

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\$5.00 _____	\$5.00 _____	\$6.00 _____	046 . STPNU-3519(250), ETC., HOUSTON
\$5.00 _____	\$5.00 _____	\$24.00 _____	050 . STPPC-ACBR59582-ATRP(011), RUSSELL
\$5.00 _____	\$5.00 _____	\$9.00 _____	056 . 99-508-693-000-921, WILCOX

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PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2019 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2019 STANDARD HIGHWAY DRAWING US (CD)
\$20.00	_____	2018 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

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**\*\* SEND ONE CHECK ONLY.\*\*** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO:

ALABAMA DEPARTMENT OF TRANSPORTATION  
1409 COLISEUM BOULEVARD  
OFFICE ENGINEER - ROOM E-108  
MONTGOMERY, ALABAMA 36110  
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976  
e-mail: [offengr@dot.state.al.us](mailto:offengr@dot.state.al.us)

ORDER TOTAL: \$ \_\_\_\_\_ PAID BY: \_\_\_\_\_ DATE: \_\_\_\_\_