

August 28, 2020

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <http://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$117.00	_____	001 . STPMB-7550(600), MOBILE
\$5.00 _____	\$5.00 _____	\$3.00	_____	004 . HRRR-0920(250), CHAMBERS
\$5.00 _____	\$5.00 _____	\$3.00	_____	005 . HRRR-1620(250), COFFEE
\$5.00 _____	\$5.00 _____	\$6.00	_____	006 . HRRR-3120(251), ETC., GENEVA
\$5.00 _____	\$5.00 _____	\$6.00	_____	007 . HRRR-4120(250), LEE
\$5.00 _____	\$5.00 _____	\$4.00	_____	008 . HRRR-5220(250), MORGAN
\$5.00 _____	\$5.00 _____	\$3.00	_____	009 . HRRR-6020(250), SUMTER
\$5.00 _____	\$5.00 _____	\$21.00	_____	012 . IM-I020(356), ETC., JEFFERSON
\$5.00 _____	\$5.00 _____	\$18.00	_____	013 . IM-I022(312), MARION
\$5.00 _____	\$5.00 _____	\$21.00	_____	014 . IM-I059(419), JEFFERSON
\$5.00 _____	\$5.00 _____	\$9.00	_____	017 . RABR-0818(251), CALHOUN
\$5.00 _____	\$5.00 _____	\$5.00	_____	020 . RASTPAA-2319(252), DALE
\$5.00 _____	\$5.00 _____	\$3.00	_____	023 . RASTPNU-2219(250), CULLMAN
\$5.00 _____	\$5.00 _____	\$16.00	_____	026 . RP-NH-0053(590), MADISON
\$5.00 _____	\$5.00 _____	\$5.00	_____	029 . STPOA-1720(250), COLBERT
\$5.00 _____	\$5.00 _____	\$2.00	_____	030 . STPOA-5219(251), MORGAN
\$5.00 _____	\$5.00 _____	\$7.00	_____	033 . ATRP2-51-2020-402, MONTGOMERY

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2020 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2020 STANDARD HIGHWAY DRAWING US (CD)
\$20.00	_____	2018 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

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**** SEND ONE CHECK ONLY.****

FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO:

ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____