

May 27, 2022

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$40.00 _____	_____	001 . BR-0005(529), WILCOX
\$5.00 _____	\$5.00 _____	\$30.00 _____	_____	004 . ERPR-9072(927), BALDWIN
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	007 . HRRR-6022(250), SUMTER
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	010 . IM-I010(349), MOBILE
\$5.00 _____	\$5.00 _____	\$18.00 _____	_____	011 . IM-I020(365), JEFFERSON
\$5.00 _____	\$5.00 _____	\$13.00 _____	_____	014 . NH-0006(583), TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	015 . NH-0079(520), ETC., BLOUNT
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	016 . NH-0157(529), CULLMAN
\$5.00 _____	\$5.00 _____	\$21.00 _____	_____	018 . NH-HSIP-0003(621), SHELBY
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	021 . STPAA-0021(577), ESCAMBIA
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	022 . STPAA-0110(506), MONTGOMERY
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	023 . STPAA-0168(502), MARSHALL
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	024 . STPAA-0279(502), JACKSON
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	026 . STPAA-HSIP-0004(552), CLEBURNE
\$5.00 _____	\$5.00 _____	\$29.00 _____	_____	027 . STPAA-HSIP-0015(541), CHAMBERS
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	028 . STPAA-HSIP-0102(533), FAYETTE
\$5.00 _____	\$5.00 _____	\$21.00 _____	_____	031 . STPSU-2815(252), ETOWAH
\$5.00 _____	\$5.00 _____	\$50.00 _____	_____	034 . ATRP2-HSIP-0002(587), ETC., JACKSON

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2022 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2022 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

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**** SEND ONE CHECK ONLY.****
MAKE CHECKS PAYABLE TO:

FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____