

June 24, 2022

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_  
SHIPPING ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

MAIL ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DELIVERY OPTIONS: \_\_\_\_\_ STANDARD MAIL/SHIP (VIA UPS)  
(CHECK ONE) \_\_\_\_\_ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # \_\_\_\_\_)  
\_\_\_\_\_ WILL PICK UP

**NOTE:** You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

| BIDDING PROPOSAL (ONE EACH) | NON-BID PROPOSAL QTY. | PLANS PRICE | PLANS QTY. |                                     |
|-----------------------------|-----------------------|-------------|------------|-------------------------------------|
| \$5.00 _____                | \$5.00 _____          | \$23.00     | _____      | 001 . BR-0014(550), ELMORE          |
| \$5.00 _____                | \$5.00 _____          | \$3.00      | _____      | 005 . HRRR-2622(250), ELMORE        |
| \$5.00 _____                | \$5.00 _____          | \$4.00      | _____      | 008 . IM-HSIP-I020(367), CALHOUN    |
| \$5.00 _____                | \$5.00 _____          | \$5.00      | _____      | 011 . IM-I065(523), BALDWIN         |
| \$5.00 _____                | \$5.00 _____          | \$6.00      | _____      | 012 . IM-I565(319), MADISON         |
| \$5.00 _____                | \$5.00 _____          | \$17.00     | _____      | 021 . STPMN-5117(254), MONTGOMERY   |
| \$5.00 _____                | \$5.00 _____          | \$17.00     | _____      | 027 . STPSU-I085(370), LEE          |
| \$5.00 _____                | \$5.00 _____          | \$11.00     | _____      | 030 . ATRP2-02-2022-324, BALDWIN    |
| \$5.00 _____                | \$5.00 _____          | \$30.00     | _____      | 032 . ATRP2-42-2020-042, LIMESTONE  |
| \$5.00 _____                | \$5.00 _____          | \$12.00     | _____      | 035 . RACR-051-152-002, MONTGOMERY  |
| \$5.00 _____                | \$5.00 _____          | \$9.00      | _____      | 038 . 99-503-371-000-201, JEFFERSON |

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

| EACH     | QTY.  |                                       |
|----------|-------|---------------------------------------|
| \$125.00 | _____ | 2022 STANDARD HIGHWAY DRAWINGS        |
| \$25.00  | _____ | 2022 STANDARD HIGHWAY DRAWING US (CD) |
| \$30.00  | _____ | 2022 STANDARD SPECIFICATIONS BOOK     |
| \$5.00   | _____ | CURRENT QUALIFIED CONTRACTORS LIST    |
| \$2.00   | _____ | CURRENT BRIDGE POSTING MAP & CHART    |

**\*\* SEND ONE CHECK ONLY.\*\*** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION  
1409 COLISEUM BOULEVARD  
OFFICE ENGINEER - ROOM E-108  
MONTGOMERY, ALABAMA 36110  
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976  
e-mail: [offengr@dot.state.al.us](mailto:offengr@dot.state.al.us)

ORDER TOTAL: \$ \_\_\_\_\_ PAID BY: \_\_\_\_\_ DATE: \_\_\_\_\_