

August 26, 2022

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_  
SHIPPING ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

MAIL ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DELIVERY OPTIONS: \_\_\_\_\_ STANDARD MAIL/SHIP (VIA UPS)  
(CHECK ONE) \_\_\_\_\_ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # \_\_\_\_\_)  
\_\_\_\_\_ WILL PICK UP

**NOTE:** You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$48.00 _____	_____	004 . BR-0081(501), MACON
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	007 . HRRR-0922(250), CHAMBERS
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	008 . HRRR-2822(250), ETOWAH
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	009 . HRRR-3622(250), JACKSON
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	010 . HRRR-4822(250), MARSHALL
\$5.00 _____	\$5.00 _____	\$56.00 _____	_____	014 . IM-I065(527), LIMESTONE
\$5.00 _____	\$5.00 _____	\$27.00 _____	_____	015 . IM-I065(528), LIMESTONE
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	018 . NH-0009(584), COVINGTON
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	024 . STPMN-2620(258), ELMORE
\$5.00 _____	\$5.00 _____	\$14.00 _____	_____	025 . STPMN-5118(254), MONTGOMERY
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	029 . STPNU-1122(250), CHILTON
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	034 . ATRP2-02-2022-324, BALDWIN
\$5.00 _____	\$5.00 _____	\$18.00 _____	_____	036 . ATRP2-52-2021-263, MORGAN
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	039 . RACR-013-013-015, CLARKE
\$5.00 _____	\$5.00 _____	\$18.00 _____	_____	040 . RACR-017-000-010, FRANKLIN
\$5.00 _____	\$5.00 _____	\$15.00 _____	_____	041 . RACR-049-013-012, MOBILE
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	042 . RACR-066-010-004, WILCOX

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2022 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2022 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

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**\*\* SEND ONE CHECK ONLY.\*\*** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION  
1409 COLISEUM BOULEVARD  
OFFICE ENGINEER - ROOM E-108  
MONTGOMERY, ALABAMA 36110  
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976  
e-mail: [offengr@dot.state.al.us](mailto:offengr@dot.state.al.us)

ORDER TOTAL: \$ \_\_\_\_\_ PAID BY: \_\_\_\_\_ DATE: \_\_\_\_\_