

September 30, 2022

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$12.00 _____	001 . BR-0012(576), HOUSTON	
\$5.00 _____	\$5.00 _____	\$16.00 _____	004 . CRPAA-0042(543), MOBILE	
\$5.00 _____	\$5.00 _____	\$58.00 _____	005 . CRPAA-I065(518), SHELBY	
\$5.00 _____	\$5.00 _____	\$11.00 _____	011 . FBD-NR21(916), MOBILE	
\$5.00 _____	\$5.00 _____	\$3.00 _____	014 . HRRR-0122(250), AUTAUGA	
\$5.00 _____	\$5.00 _____	\$6.00 _____	015 . HRRR-6122(250), TALLADEGA	
\$5.00 _____	\$5.00 _____	\$18.00 _____	018 . HSIP-0001(617), MARSHALL	
\$5.00 _____	\$5.00 _____	\$36.00 _____	019 . HSIP-0167(514), PIKE	
\$5.00 _____	\$5.00 _____	\$85.00 _____	025 . IM-I065(497), CONECUH	
\$5.00 _____	\$5.00 _____	\$4.00 _____	028 . PR-I065(532), CULLMAN	
\$5.00 _____	\$5.00 _____	\$4.00 _____	031 . STPMN-5121(250), MONTGOMERY	
\$5.00 _____	\$5.00 _____	\$7.00 _____	034 . ATRP2-38-2021-500, ETC., LAMAR	
\$5.00 _____	\$5.00 _____	\$16.00 _____	037 . STPSU-0819(254), CALHOUN	
\$5.00 _____	\$5.00 _____	\$13.00 _____	038 . STPSU-3520(251), ETC., HOUSTON	
\$5.00 _____	\$5.00 _____	\$16.00 _____	039 . STPSU-5220(252), MORGAN	
\$5.00 _____	\$5.00 _____	\$7.00 _____	040 . STPSU-6321(254), TUSCALOOSA	
\$5.00 _____	\$5.00 _____	\$18.00 _____	043 . ATRP2-29-2020-208, FAYETTE	
\$5.00 _____	\$5.00 _____	\$11.00 _____	044 . ATRP2-41-2022-456, LEE	
\$5.00 _____	\$5.00 _____	\$13.00 _____	045 . ATRP2-47-2021-255, MARION	
\$5.00 _____	\$5.00 _____	\$12.00 _____	051 . RACR-041-014-001, LEE	
\$5.00 _____	\$5.00 _____	\$24.00 _____	054 . RAED-031-052-006, GENEVA	
\$5.00 _____	\$5.00 _____	\$96.00 _____	057 . RACR-002-000-015, BALDWIN	
\$5.00 _____	\$5.00 _____	\$5.00 _____	060 . 99-406-062-110-201, BULLOCK	

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PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2022 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2022 STANDARD HIGHWAY DRAWING US (CD)
\$25.00	_____	2022 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

**** SEND ONE CHECK ONLY.**** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____