

December 2, 2022

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_  
SHIPPING ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

MAIL ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DELIVERY OPTIONS: \_\_\_\_\_ STANDARD MAIL/SHIP (VIA UPS)  
(CHECK ONE) \_\_\_\_\_ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # \_\_\_\_\_)  
\_\_\_\_\_ WILL PICK UP

**NOTE:** You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$33.00 _____	_____	004 . CRPIM-I565(320), MADISON
\$5.00 _____	\$5.00 _____	\$110.00 _____	_____	010 . IM-I059(423), DEKALB
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	011 . IM-I059(430), JEFFERSON
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	012 . IM-I165(304), MOBILE
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	016 . NH-0003(644), MONTGOMERY
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	017 . NH-0012(577), MONROE
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	018 . NH-0012(579), CLARKE
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	019 . NH-0021(582), COOSA
\$5.00 _____	\$5.00 _____	\$2.00 _____	_____	020 . NH-0157(530), LAWRENCE
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	021 . NH-0215(506), TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$19.00 _____	_____	023 . NH-HSIP-0006(591), TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	024 . NH-HSIP-0016(532), MOBILE
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	025 . NH-HSIP-0042(542), MOBILE
\$5.00 _____	\$5.00 _____	\$238.00 _____	_____	028 . RACR NH-RACRIM-I059(429), JEFFERSON
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	031 . RP-NH-0133(511), COLBERT
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	032 . RP-NH-HSIP-0042(534), ETC., BALDWIN
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	035 . STPAA-0036(513), MORGAN
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	037 . STPNU-0087(517), PIKE
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	038 . STPAA-0187(518), FRANKLIN
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	039 . STPUC-0248(502), DALE
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	041 . STPNU-HSIP-0017(589), PICKENS
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	042 . STPAA-HSIP-0021(579), ESCAMBIA
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	043 . STPNU-HSIP-0129(507), MARION
\$5.00 _____	\$5.00 _____	\$4.00 _____	_____	044 . STPNU-HSIP-0148(504), CLAY
\$5.00 _____	\$5.00 _____	\$85.00 _____	_____	047 . STPMB-7508(600), MOBILE
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	050 . STPNU-0006(596), BULLOCK
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	051 . STPNU-0009(587), CLEBURNE

**December 2, 2022**

\$5.00 _____	\$5.00 _____	\$12.00 _____	053 . STPNU-HSIP-0007(555), GREENE
\$5.00 _____	\$5.00 _____	\$13.00 _____	055 . STPNU-HSIP-0053(596), ETC., HOUSTON
\$5.00 _____	\$5.00 _____	\$18.00 _____	058 . STPSU-0004(536), CALHOUN
\$5.00 _____	\$5.00 _____	\$36.00 _____	060 . STPSU-HSIP-0219(251), BALDWIN
\$5.00 _____	\$5.00 _____	\$8.00 _____	066 . ATRP2-66-2021-066, WILCOX

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PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2022 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2022 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

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**\*\* SEND ONE CHECK ONLY.\*\*** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION  
1409 COLISEUM BOULEVARD  
OFFICE ENGINEER - ROOM E-108  
MONTGOMERY, ALABAMA 36110  
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976  
e-mail: [offengr@dot.state.al.us](mailto:offengr@dot.state.al.us)

ORDER TOTAL: \$ \_\_\_\_\_ PAID BY: \_\_\_\_\_ DATE: \_\_\_\_\_