

January 27, 2023

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$11.00 _____	004	. ACBRZ60338-ATRP(006), HALE
\$5.00 _____	\$5.00 _____	\$20.00 _____	005	. ACBRZ60970-ATRP(008), WALKER
\$5.00 _____	\$5.00 _____	\$63.00 _____	008	. BR-0005(556), BIBB
\$5.00 _____	\$5.00 _____	\$82.00 _____	018	. IM-I085(365), MACON
\$5.00 _____	\$5.00 _____	\$5.00 _____	022	. NH-0001(627), RANDOLPH
\$5.00 _____	\$5.00 _____	\$8.00 _____	024	. NH-0009(583), COVINGTON
\$5.00 _____	\$5.00 _____	\$6.00 _____	025	. NH-0012(578), DALE
\$5.00 _____	\$5.00 _____	\$5.00 _____	026	. NH-0013(628), ETC., COLBERT
\$5.00 _____	\$5.00 _____	\$2.00 _____	027	. NH-0024(513), FRANKLIN
\$5.00 _____	\$5.00 _____	\$12.00 _____	028	. NH-0053(600), ETC., PIKE
\$5.00 _____	\$5.00 _____	\$16.00 _____	029	. NH-0053(602), MADISON
\$5.00 _____	\$5.00 _____	\$2.00 _____	030	. NH-0074(547), BLOUNT
\$5.00 _____	\$5.00 _____	\$3.00 _____	032	. NH-0157(531), LAWRENCE
\$5.00 _____	\$5.00 _____	\$5.00 _____	034	. NH-FMGR-0002(600), JACKSON
\$5.00 _____	\$5.00 _____	\$7.00 _____	035	. NH-FMGR-0013(632), CLARKE
\$5.00 _____	\$5.00 _____	\$9.00 _____	038	. NH-HSIP-0016(533), BALDWIN
\$5.00 _____	\$5.00 _____	\$9.00 _____	039	. NH-HSIP-0059(519), BALDWIN
\$5.00 _____	\$5.00 _____	\$30.00 _____	042	. RABRZ-6322(253), ETC., TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$4.00 _____	045	. RASTPNU-1319(250), CLARKE
\$5.00 _____	\$5.00 _____	\$8.00 _____	048	. STPAA-0003(649), CULLMAN
\$5.00 _____	\$5.00 _____	\$10.00 _____	050	. STPNU-HSIP-0102(534), FAYETTE
\$5.00 _____	\$5.00 _____	\$9.00 _____	051	. NH-HSIP-0147(505), LEE
\$5.00 _____	\$5.00 _____	\$13.00 _____	053	. STPNU-HSIP-0041(522), ETC., DALLAS
\$5.00 _____	\$5.00 _____	\$3.00 _____	054	. STPNU-0247(507), COLBERT
\$5.00 _____	\$5.00 _____	\$6.00 _____	055	. STPNU-0265(503), WILCOX
\$5.00 _____	\$5.00 _____	\$6.00 _____	057	. STPNU-FMGR-0007(556), TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$25.00 _____	059	. STPNU-HSIP-0014(554), ETC., PERRY

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\$5.00 _____	\$5.00 _____	\$4.00 _____	060 . STPNU-HSIP-0022(536), RANDOLPH
\$5.00 _____	\$5.00 _____	\$6.00 _____	061 . STPNU-HSIP-0025(565), BIBB
\$5.00 _____	\$5.00 _____	\$6.00 _____	062 . STPNU-HSIP-0039(503), SUMTER
\$5.00 _____	\$5.00 _____	\$6.00 _____	065 . STPPC-4120(253), LEE
\$5.00 _____	\$5.00 _____	\$23.00 _____	068 . STPSU-0815(264), CALHOUN
\$5.00 _____	\$5.00 _____	\$27.00 _____	071 . RASTPUC-5814(250), ST. CLAIR
\$5.00 _____	\$5.00 _____	\$18.00 _____	077 . ATRP2-41-2022-092, LEE
\$5.00 _____	\$5.00 _____	\$11.00 _____	080 . RACR-010-025-003, CHEROKEE

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2023 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2023 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

**** SEND ONE CHECK ONLY.**** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO:

ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____