

April 7, 2023

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$16.00 _____	001	. BR-0006(593), BARBOUR
\$5.00 _____	\$5.00 _____	\$52.00 _____	002	. BR-0075(536), DEKALB
\$5.00 _____	\$5.00 _____	\$4.00 _____	005	. CRSAMN-2621(252), ELMORE
\$5.00 _____	\$5.00 _____	\$132.00 _____	008	. NH-0001(610), MADISON
\$5.00 _____	\$5.00 _____	\$9.00 _____	009	. NH-0001(630), MARSHALL
\$5.00 _____	\$5.00 _____	\$23.00 _____	011	. NH-0006(598), ETC., AUTAUGA
\$5.00 _____	\$5.00 _____	\$4.00 _____	014	. PR-I065(532), CULLMAN
\$5.00 _____	\$5.00 _____	\$30.00 _____	017	. RABRZ-6322(253), ETC., TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$91.00 _____	018	. RACRNH-0006(587), AUTAUGA
\$5.00 _____	\$5.00 _____	\$23.00 _____	020	. STPAA-HSIP-0003(643), JEFFERSON
\$5.00 _____	\$5.00 _____	\$5.00 _____	021	. STPAA-HSIP-0025(564), SHELBY
\$5.00 _____	\$5.00 _____	\$6.00 _____	024	. STPNU-FMGR-HSIP-0010(559), WILCOX
\$5.00 _____	\$5.00 _____	\$33.00 _____	027	. STPSU-3519(258), ETC., HOUSTON
\$5.00 _____	\$5.00 _____	\$18.00 _____	030	. ATRP2-29-2020-208, FAYETTE
\$5.00 _____	\$5.00 _____	\$13.00 _____	031	. ATRP2-47-2021-255, MARION
\$5.00 _____	\$5.00 _____	\$35.00 _____	032	. ATRP2-49-2020-049, MOBILE
\$5.00 _____	\$5.00 _____	\$14.00 _____	033	. ATRP2-62-2020-074, TALLAPOOSA
\$5.00 _____	\$5.00 _____	\$12.00 _____	034	. ATRP2-67-2021-257, WINSTON

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2023 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2023 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

April 7, 2023

**** SEND ONE CHECK ONLY.**** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____