

December 8, 2023

COMPANY NAME: _____ BY: _____
SHIPPING ADDRESS: _____
CITY, STATE, ZIP: _____

MAIL ADDRESS: _____
CITY, STATE, ZIP: _____ PHONE: _____

DELIVERY OPTIONS: _____ STANDARD MAIL/SHIP (VIA UPS)
(CHECK ONE) _____ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # _____)
_____ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$79.00 _____	_____	001 . IM-I065(530), ETC., BUTLER
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	004 . HRRR-4523(250), MADISON
\$5.00 _____	\$5.00 _____	\$36.00 _____	_____	007 . HSIP-0003(642), BALDWIN
\$5.00 _____	\$5.00 _____	\$10.00 _____	_____	011 . IM-I065(535), JEFFERSON
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	014 . NH-0001(631), RUSSELL
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	015 . NH-0001(632), MADISON
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	016 . NH-0006(592), PICKENS
\$5.00 _____	\$5.00 _____	\$10.00 _____	_____	017 . NH-0008(609), SUMTER
\$5.00 _____	\$5.00 _____	\$28.00 _____	_____	018 . NH-0009(592), ETC., MONTGOMERY
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	020 . NH-0012(582), CHOCTAW
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	021 . NH-0012(583), CLARKE
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	022 . NH-0013(637), TUSCALOOSA
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	023 . NH-0042(546), BALDWIN
\$5.00 _____	\$5.00 _____	\$2.00 _____	_____	024 . NH-0067(511), MORGAN
\$5.00 _____	\$5.00 _____	\$16.00 _____	_____	025 . NH-I065(542), ELMORE
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	028 . STPAA-0007(561), DEKALB
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	029 . STPAA-0015(546), MACON
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	030 . STPAA-0025(568), BIBB
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	031 . STPAA-0041(525), DALLAS
\$5.00 _____	\$5.00 _____	\$26.00 _____	_____	032 . STPAA-0055(520), ETC., COVINGTON
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	033 . STPAA-0069(571), WALKER
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	034 . STPAA-0069(572), MARSHALL
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	035 . STPAA-0069(574), CULLMAN
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	036 . STPAA-0178(501), CLARKE
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	037 . STPAA-HSIP-0217(504), MOBILE
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	040 . STPAA-HSIP-0049(516), TALLAPOOSA
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	041 . STPAA-HSIP-0051(522), DALE

December 8, 2023

\$5.00 _____	\$5.00 _____	\$8.00 _____	042 . STPAA-HSIP-0187(502), MARION
\$5.00 _____	\$5.00 _____	\$15.00 _____	044 . STPAA-NR13(909), JEFFERSON
\$5.00 _____	\$5.00 _____	\$4.00 _____	047 . STPMN-2623(251), ELMORE
\$5.00 _____	\$5.00 _____	\$6.00 _____	050 . STPSU-1720(252), COLBERT
\$5.00 _____	\$5.00 _____	\$9.00 _____	053 . ATRP2-38-2022-465, LAMAR
\$5.00 _____	\$5.00 _____	\$8.00 _____	059 . ST-002-000-021, BALDWIN

PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2023 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2023 STANDARD HIGHWAY DRAWING US (CD)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

** SEND ONE CHECK ONLY.** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO:

ALABAMA DEPARTMENT OF TRANSPORTATION
1409 COLISEUM BOULEVARD
OFFICE ENGINEER - ROOM E-108
MONTGOMERY, ALABAMA 36110
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976
e-mail: offengr@dot.state.al.us

ORDER TOTAL: \$ _____ PAID BY: _____ DATE: _____