

February 23, 2024

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_  
SHIPPING ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

MAIL ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DELIVERY OPTIONS: \_\_\_\_\_ STANDARD MAIL/SHIP (VIA UPS)  
(CHECK ONE) \_\_\_\_\_ OVERNIGHT (PLEASE PROVIDE YOUR FED-EX ACCT # \_\_\_\_\_)  
\_\_\_\_\_ WILL PICK UP

NOTE: You must be pre-qualified to purchase a bidding proposal and are limited to one bidding proposal per project. Bidding files are available at our website <https://alletting.dot.state.al.us>.

Non-bid (sample) proposals are available upon request. Sample bidding proposals will not be accepted as official bidding proposal submission.

BIDDING PROPOSAL (ONE EACH)	NON-BID PROPOSAL QTY.	PLANS PRICE	PLANS QTY.	
\$5.00 _____	\$5.00 _____	\$2.00 _____	_____	001 . FLAP-FLAP(040), LAWRENCE
\$5.00 _____	\$5.00 _____	\$34.00 _____	_____	003 . HPP-TAPBH-CMAQ-A104(916), JEFFERSON
\$5.00 _____	\$5.00 _____	\$108.00 _____	_____	004 . IM-I059(422), DEKALB
\$5.00 _____	\$5.00 _____	\$41.00 _____	_____	005 . IM-I459(322), JEFFERSON
\$5.00 _____	\$5.00 _____	\$38.00 _____	_____	007 . NH-0001(629), HOUSTON
\$5.00 _____	\$5.00 _____	\$12.00 _____	_____	008 . NH-0008(611), LOWNDES
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	009 . NH-0038(554), TALLADEGA
\$5.00 _____	\$5.00 _____	\$9.00 _____	_____	011 . NH-HSIP-0003(657), ESCAMBIA
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	012 . NH-HSIP-0074(548), ETOWAH
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	015 . STPAA-0020(534), LAUDERDALE
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	016 . STPAA-0028(516), ETC., WILCOX
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	017 . STPUC-0075(544), MARSHALL
\$5.00 _____	\$5.00 _____	\$5.00 _____	_____	018 . STPAA-0083(503), MONROE
\$5.00 _____	\$5.00 _____	\$7.00 _____	_____	021 . STPAA-FMGR-0025(569), ST. CLAIR
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	022 . STPAA-FMGR-0076(507), SHELBY
\$5.00 _____	\$5.00 _____	\$8.00 _____	_____	023 . STPAA-FMGR-0233(504), MARION
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	026 . STPAA-HSIP-0027(520), COFFEE
\$5.00 _____	\$5.00 _____	\$11.00 _____	_____	028 . STPAA-HSIP-0605(501), HOUSTON
\$5.00 _____	\$5.00 _____	\$6.00 _____	_____	029 . STPAA-HSIP-FMGR-0269(512), JEFFERSON
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	032 . STPMN-5123(251), MONTGOMERY
\$5.00 _____	\$5.00 _____	\$3.00 _____	_____	035 . STPSU-5221(251), MORGAN
\$5.00 _____	\$5.00 _____	\$17.00 _____	_____	044 . ATRP2-39-2022-039, LAUDERDALE

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PLEASE INDICATE QUANTITY OF OTHER ITEMS DESIRED:

EACH	QTY.	
\$125.00	_____	2024 STANDARD HIGHWAY DRAWINGS
\$25.00	_____	2024 STANDARD HIGHWAY DRAWING US (USB)
\$30.00	_____	2022 STANDARD SPECIFICATIONS BOOK
\$5.00	_____	CURRENT QUALIFIED CONTRACTORS LIST
\$2.00	_____	CURRENT BRIDGE POSTING MAP & CHART

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**\*\* SEND ONE CHECK ONLY.\*\*** FAX OR E-MAIL ORDERS REQUIRE A COPY OF THE CHECK

MAKE CHECKS PAYABLE TO: ALABAMA DEPARTMENT OF TRANSPORTATION  
1409 COLISEUM BOULEVARD  
OFFICE ENGINEER - ROOM E-108  
MONTGOMERY, ALABAMA 36110  
PHONE: (334) 242-6441, 6442, 6526 FAX: (334) 264-7976  
e-mail: [offengr@dot.state.al.us](mailto:offengr@dot.state.al.us)

ORDER TOTAL: \$ \_\_\_\_\_ PAID BY: \_\_\_\_\_ DATE: \_\_\_\_\_